

Holy Wed. Eve. - Unction

Alleluia

Plagal 2<sup>nd</sup> Mode

Ἦχος ἦ' β' Β' 8

Α

(A) ———— ———— ———— ———— ———— ———— ———— ————  
Al - lē - lu - i - a, al - lē - lu - i -

(M) (B) ———— ———— ———— ———— ———— ———— ———— ————  
a, al - lē - lu - i - - a

Verse: O Lord, rebuke me not in thine indignation, neither chasten me in thy displeasure.

Verse: Have mercy on me, O Lord, for I am weak.

The Penetential Troparia

(M) (B) ———— ———— ———— ———— ———— ———— ———— ————  
Have mer-cy on us, O Lord, have mer-cy on

(A) ———— ———— ———— ———— ———— ———— ———— ————  
us; for we sin-ners, void of all de-fense,

———— ———— ———— ———— ———— ———— ———— ————  
of-fer un-to Thee, as Mast-

(F) (B) ———— ———— ———— ———— ———— ———— ———— ————  
-er, this sup- - pli- cā- tion: Have men-

———— ———— ———— ———— ———— ———— ———— ————  
-cy on us.

Holy Wed. Eve. Unction  
Glory.

(A) Lord, have mer- cy on us, for in

(B) Thee \_\_\_\_\_ have we put our trust;

(A) be not ver- y wroth \_\_\_\_\_ a- gainst us, nei- ther

(F) re- mem- ber our (B) in- i- qui- ties; (M) but

(A) look down \_\_\_\_\_ up- on us e- ven now,

as Thou art com- pas- sion- ate, and de-

(B) -liv- - - er us from \_\_\_\_\_ our en- e- mies.

(A) For | Thou art our God, and we

are | Thy peo- ple; we are all the works

(B) of Thy hands, and we call up - on Thy \_\_\_\_\_ Name.

Holy Wed. Eve. - Unction

Both now.

A  
5

<sup>(A)</sup>  
pen the doors of mer-cy un-to

us, O Bles-sed The-o-to-kos;

in that we have set our hope on thee

may we not per-ish, but through thee

be de-liv-ered from per-il; for

thou art the sal-va-tion of the Christ-ian

<sup>(F)</sup> race, <sup>(A)</sup>

A  
5

Uction Canon, Mode 4

Hex Δ 6

Ode 1

6  
 (Βου)  
 When Is- ra- el of old  
 crossed the Red Sea's depth with  
 foot un- wet, (Γα) they o- ver-  
 threw the hosts of Am- a-  
 lek (Βου) in the wil- der- ness.

STICHOS: O mer- ci- ful Lord, hear-  
 ken to the prayer of Thy  
 ser- vants sup- pli- cat- ting  
 Thee.

TROPARION: O (β) Mast- er, who with  
 the oil of com- pas- sion

	— dost (B)	— ev-	— er	— cheer	— both (π)	— the
	— souls	— and	— bod-	— ies	— of	— mor-
	— tals, 6	— and (π)	— dost	— guard	— the	— faith-
	— ful	— with	— oil, 9	— be (B)	— thou	— clem-
	— ent	— now	— to	— those	— who	— ap-
	— proach	— Thee	— by	— means	— of	— oil.
S:	(B) O	— mer-	— ci-	— ful	— Lord,	— hear-
	— ken	— to	— the	— prayer	— of	— Thy
	— ser-	— vants	— sup-	— pli-	— cat-	— ting
	— Thee. 6					
T:	(B) The	— whole	— earth	— is	— full	— of
	— Thy	— mer-	— cy,	— O	— Mast-	— er; 6
	— where-	— fore,	— we	— who	— to-	— day

	are	myst-	i-	c'lly	a-	noint-
	ed	with	the	oil	di-	vine,
	(B) ask	in	faith	that	Thine	in-
	est-	im-	a-	ble	mer-	cy
	may	be	grant-	ed	us.	
S:	(B) Glo-	ry	to	the	Fa-	ther
	and	to	the	Son	and	to
	the	Ho-	ly	Spi-	rit	
T:	(B) O	Lov-	er	of	man-	kind,
	who	in	pit-	y	for	Thine
	ail-	ing	ser-	vants,	didst	com-
	mand	Thine	A-	post-	les	to
	per-	form	Thy	sa-	cred	unc-

	tion,	do	(B) Thou,	through	their	en-
	treat-	ies,	have	mer-	cy	on
	all	by	thy	seal.		
S:	(B) Both	now	and	ev-	er,	and
	un-	to	a-	ges	of	a-
	ges.	A-	men.			
Theotokion:		(B) Thou	on-	ly	chaste	one,
	who	didst	bear	the	bount-	i-
	ful	sea	of	peace;	by	thy
	con-	stant	in-	ter-	ces-	sion
	with	God	(π) de-	liv-	er	thy
	ser-	vants	(B) from	in-	firm-	i-
	ties	and	griefs,	that	they	may

mag-	ni-	fy	thee	cease-	less-
ly.	ly.				

Ode 3

H:	In	Thee	Thy	Church	is	glad,
	O	Christ,	cry-	ing:	Thou	art
	my	for-	tress,	O	Lord,	both
	re-	fuge	and	sup-	port	

S: O merciful Lord,

T:	Thou	who	a-	lone	art	mar-
	vel-	ous	and	mer-	ci-	ful
	to	faith-	ful	men;	grant	Thy
	grace	from	a-	bove,	O	Christ,



to	those	who	are	griev-	ous-
ly	af-	flic-	ted.		

S: O merciful Lord,...

(B)					
O	Lord,	who	of	yore	for
Thy	di-	vine	tok-	en	that
the	flood	had	ceased,	didst	show
forth	an	ol-	ive	branch	by
Thy	mer-	cy	save	those	who
suf-	fer.				

S: Glory...

(B)					
With	a	lamp	of	light	di-
vine	in	thy	mer-	cy,	O
Christ,	il-	lum-	ine	with	an-

oint-	ing	those	who	now	with
faith	has-	ten	to	Thy	mer-
cy.					




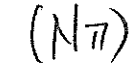




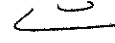


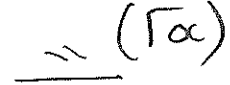
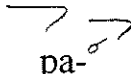
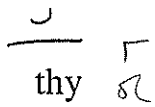
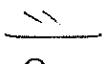


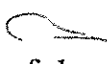



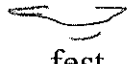


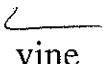



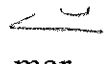


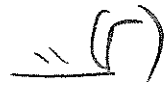
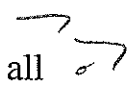
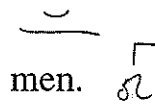



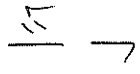








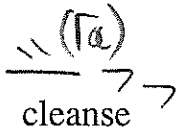

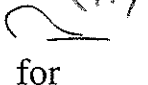
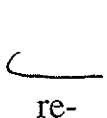
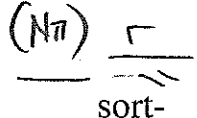













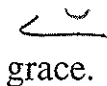

Both now...

Grac-	ious-	ly	look	down	from
a-	bove,	O	Moth-	er	of
the	Cre-	a-	tor	of	all,
and	through	thine	in-	ter-	ces-
sions	loose	the	bit-	ter	pangs
of	those	who	are	ill.	

Kathisma- Tone 8

Γα Ηx πλ Δ

Since	thou	art	a	di-	vine
riv-	er	of	mer-	cy,	like

 un-	 to	 a	 fath-	 om-	 less
 gulf	 of	 plent-	 i-	 ful	 sym-
 pa-	 thy	 O	 bount-	 i-	 ful
 one ;	 man-	 i-	 fest	 the	 di-
 vine	 streams	 of	 Thy	 mer-	 cy,
 and	 heal	 all	 men.	 Pour	 forth
 a-	 bund-	 ant-	 ly	 foun-	 tains
 of	 won-	 ders	 and	 cleanse	 all:
 for	 re-	 sort-	 ing	 ev-	 er
 un-	 to	 Thee,	 we	 fer-	 vent-
 ly	 im-	 plore	 Thy	 grace.	

Kathisma- Tone 4

MODE 4  
HX Δ

(Δπ)

Δ  
OL

Phys- i- cian and help of

those in sick- ness, Re- deem-

er and Sav- iour of the

in- firm do Thou the mast-

er and Lord of all, grant

heal- ing to thine in- firm

ser- vants. Be clem- ent, show

mer- cy to those who have

sinned much and de- liv- er

them, O Christ, from their in-

i- qui- ties, that they may

glo- ri- fy Thy might di-

vine. 6  
7

Ode 4

H: <sup>(B)</sup>  
 The Church see- ing Thee, the  
 Sun of Right- eous- ness, up-  
 lift- ed up- on the Cross,  
 stand- ing in her state- li-  
 ness, wor- thi- ly call- ing  
 out: Glo- ry to Thy might,  
 O Lord.

S: O merciful Lord,...

T: <sup>(B)</sup>  
 Thou, O Sav- iour, art as  
 in- cor- rupt- i- ble myrrh,  
 pour- ing out Thy grace and  
 cleans- ing the world: di- vine-

ly show pi- ty and mer-  
 cy to those who with faith  
 an- oint their bod- i- ly  
 wounds.

S: O merciful Lord, ...

T: Now that the senses of  
 Thy servants are signed with  
 the seal of the joy of  
 Thy mercy, O Master,  
 make in- ac- ces- si- ble  
 and im- pen- i- tra- ble  
 the en- try of all ad-  
 verse pow- ers.

S: Glory...

(B)

T: Thou who lov- est man didst  
 bid the ail- ing to sum-  
 mon thy god- ly priests and  
 by their prayers and an- oint-  
 ing with thine oil to be  
 saved; of thy mer- cy save  
 those who suf- fer.

S: Both now...

(B)

Theotokion: O all ho- ly The-  
 o- tok- os ev- er vir-  
 gin, strong shelt- er and de-  
 fense, thou ha- ven and wall,

both      lad-      der      and      par-      ti-  
 tion,      have      mer-      cy      and      pit-  
 y      on      the      sick;      for      they  
 have      fled      to      thee      a-      lone.

(π)      (B)

87

Ode 5

H:      Thou,      my      Lord      art      come      in-  
 to      the      world      as      light,      a  
 ho-      ly      light,      which      con-      vert-  
 eth      from      the      dark-      ness      of  
 ig-      nor-      ance      those      who      with  
 faith      praise      Thee.

(B)

S: O merciful Lord, ...



T: <sup>(B)</sup> Thou who art good, <sup>(π)</sup> an a-  
 byss of mer- cy; of Thy  
 com- pas- sion, O mer- ci-  
 ful one, show mer- cy through <sup>(B)</sup>  
 Thy mer- cy di- vine on  
 those who suf- fer.

S: O merciful Lord, ...

T: <sup>(B)</sup> O <sup>(π)</sup> Christ, who hast in- ef-  
 fab- ly sanc- ti- fied our  
 souls and bod- ies by Thy <sup>(B)</sup>  
 di- vine im- press of seal-  
 ing from a- bove with thine  
 own hand heal us all.

S: Glory...

T: <sup>(β)</sup>  
 O Lord ex-ceed-ing good,  
<sup>(π)</sup>  
 who through thine in-ex-press-  
 i-ble tend-er-ness <sup>π</sup> didst  
 ac-cept <sup>(β)</sup> myrrh an-oint-ing <sup>π</sup>  
 from the har-lot, have pit-  
 y on Thy ser-vants. <sup>6</sup>

Both now...

Theotokion: <sup>(β)</sup>  
 All lau-ded, pure, most  
 gra-cious Sov-ereign La-dy,  
 have mer-cy <sup>(β)</sup> on those an-  
 oint-ed <sup>π</sup> with the oil di-  
 vine and save thy ser-vants. <sup>6</sup>

Ode 6  
(π)

H:	I	will (β)	sac-	ri-	fice	un-
	to	Thee	with	the	voice	of (π)
	praise,	O	Lord	the	Church	cri- (β)
	eth	out	to	thee, π	<del>and</del>	hav-
	ing	been	cleansed	of	the	blood
	of	de-	mons	through	the	blood
	that	mer-	ci-	ful-	ly	flowed
	from	Thy	side.			

S: O merciful Lord, ...

T:	O (π)	Lov-	er (β)	of	man-	kind π
	who	by	thy	word	didst	show
	an-	oint-	ing	is	for	kings, β

and	the	same	through	high	priests
didst	per-	form	save	al-	so
those	who	suf-	fer,	by	the
seal	of	thy	com-	pas-	sion.

S: O merciful Lord, ...

Let	no	in-	ter-	pos-	i-
tion	of	mal-	ig-	nant	de-
mons,	O	Sav-	iour	touch	the
sens-	es	of	those	signed	with
div-	ine	an-	oint-	ing;	but
hedge	them	a-	bout	with	the
shelt-	er	of	Thy	glor	

S: Glory...

(π)

T: Stretch forth from on high Thy  
hand O Thou who lov- est  
man, and hav- ing sanc- ti-  
fied Thine oil, O Sav- iour,  
im- part it to Thy ser-  
vants un- to heal- ing and  
de- liv- er- ance from all  
ills.









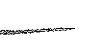











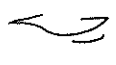
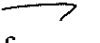
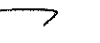


S: Both now... (π)

Theotokion: O Moth- er of the  
(B) cre- a- tor, in thy div-  
ine temp- le thou hast re-  
vealed thy- self a fruit- full




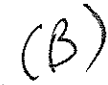






















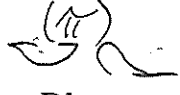



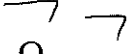
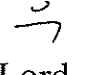






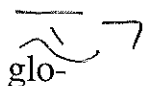

ol-	ive	tree,	where-	(B) by	the
world	is	found	filled	with	mer-
cy. <sub>6</sub>	There-	fore	by	the	touch-
ing <sub>9</sub>	of	thine	in-	ter-	ces-
sions	save	those	who	suf-	fer. <sub>6</sub>

Kontakion- Tone 2

(D) Thou	that	art	the	source	of
mer-	cy,	O	ex-	ceed-	ing
Good	One, <sub>6</sub>	do	Thou	de-	liv-
er	from	ev'-	ry	cal-	am-
i-	ty <sub>6</sub>	those	who	with	fer-
vent	faith	bow	down	be-	fore
thine	un-	speak-	a-	ble	mer- <sub>6</sub>

 cy;	 and	 com-	 pas-	 sion-	 ate	
 one,	 tak-	 ing	 a-	 way	 their	
 mal-	 a-	 dies	 +	 grant	 them	 di-
 vine	 grace	 from	 on	 high.	 6	

Ode 7 (Tone 4)

	 (π)					 (B)
H:	The	A-	bra-	ham-	ic	child-
						
	ren	in	the	Per-	sian	fur-
						
	nace,	fired	rath-	er	with	love
						
	of	pi-	e-	ty	than	with
						
	the	flame,	called	out:	Bless-	ed
					 (B)	
	art	Thou,	O	Lord,	in	the
						
	temp-	le	of	Thy	glo-	ry.
						6

S: O merciful Lord, ...

T: Thou who in Thy mercies  
 and bound- ties, O Sav- iour,  
 on- ly God, dost heal the  
 pas- sions of soul and con-  
 tri- tions of bod- y of  
 all men, be Thou phys- i-  
 cian for all those who suf- fer  
 from in- firm- i- ties and  
 re- store them.

S: O merciful Lord, ...

T: When the heads of all are  
 an- oint- ed with the oil  
 of unc- tion, grant those who



seek	the	mer-	cy	of	Thy
de-	liv-	er-	ance,	O	Christ,
the	de-	light	of	joy,	be-
stow-	ing	up-	on	them	thy
rich	mer-	cies,	O	Lord.	

S: Glory...

Thy	seal,	O	Sav-	iour	a-
gainst	the	de-	mons	is	a
sword;	the	en-	treat-	ies	of
priests	are	a	fire	con-	sum-
ing	the	pas-	sions	of	the
soul;	where-	fore,	we	who	re-

ceive	heal-	ing	with	faith	praise
Thee.	<sup>6</sup> λ				

S: Both now...

Theotokion:	<sup>(B)</sup> O	<sup>(π)</sup> Moth-	er	of	God,
who	with-	in	<sup>(B)</sup> thy	womb	in
god-	like	man-	ner	didst	hold,
and	in-	eff-	a-	bly	didst
in-	car-	nate	Him	who	hold-
eth	all	<sup>(π)</sup> things	in	His	grasp;
	<sup>(B)</sup> pi-				
pro-	ti-	ate	Him	for	
those	who	suf-	fer,	we	be-
seech	thee.	<sup>6</sup> λ			

Ode 8

H: Dan- iel stretched forth his hands  
 and closed the lions jaws  
 in their den; and the force  
 of the fire was quenched by  
 the zealous- ly pi- ous  
 child- ren who gird- ed them-  
 selves with vir- tue, and called  
 out: Bless the Lord, all ye  
 works of the Lord.

S: O merciful Lord, ...

T: Thou show- est mer- cy on  
 all men, O Sav- iour, ac-

cord-	ing	to	mer-	cy	might-
y	and	di-	vine	for	which
cause	we	all	are	gath-	ered
here,	O	Mast-	er,	myst-	i-
c'lly	rep-	re-	sent-	ing	the
con-	de-	scen-	sion	of	Thy
mer-	cies,	and	have	brought	in
faith	the	un-	ction	with	oil
un-	to	the	ser-	vants,	whom
al-	so	do	Thou	vis-	it.

S: O merciful Lord, ...

T:	By	the	streams	of	Thy	mer-
	cy,	O	Christ,	and	through	an-

oint-	ing	by	Thy	priests	wash
a-	way,	in	that	Thou	art
com-	pas-	sion-	ate,	O	Lord,
the	ills	and	af-	flic-	tions,
and	the	as-	saults	of	mal-
a-	dies	of	those	tor-	ment-
ed	by	the	stress	of	suf-
f'rings,	that	saved,	they	may	glo-
ri-	fy	Thee	with	thanks-	giv-
ing.					

S: Glory...

(B)					
T: For	as-	much	as	Thy	mer-
cy	di-	vine	hath	been	de-

creed	to	us	from	a-	bove,
O	Mast-	er,	as	a	ymb-
ol	of	con-	de-	scen-	sion
and	of	joy;	with-	draw	not
Thy	mer-	cy,	neith-	er	des-
prise	those	who	ev-	er	cry
faith-	ful-	ly:	Bless	the	Lord,
all	ye	works	of	the	Lord.

S: Both now...

Theotokion:	Na-	ture	re-	ceived	thy
di-	vine	child-	bear-	ing,	O
pure	one,	as	a	crown	most
glo-	ri-	ous	with	crushed	the

hosts of foes, and van- quished  
 their do- min- ion. Where- fore,  
 crowned with the fest- al bright-  
 ness of thy grace, we ex-  
 tol thee, O most laud- ed  
 sov'- reign La- dy.

Ode 9

H: A rock un- hewn by hands  
 from the un- quar- ried moun-  
 tain was hewn O Vir- gin,  
 ev- en Christ the cor- ner-  
 stone, who hath con- joined the  
 sep'- rate na- tures. Re- joic-

ing	there-	in	+	we	mag-	ni-
fy	thee,	O		The-	o-	to-
kos.						

S: O merciful Lord, ...

(B)						
T: Look	down	from	hea-	ven,	O	
Boun-	ti-	ful	One,	and	show	
Thy	mer-	cy	un-	to	all.	
Thine	as-	sist-	ance	and	Thy	
strength	be-	stow	on	those	who	
draw	near	to	Thee,	through	di-	
vine	unc-	tion	of	Thy	priests,	
O	Thou	who	lov-	est	man.	

S: O merciful Lord, ...



(B)

T: O Sav- iour most good re-  
 joic- ing have we seen the  
 oil di- vine, which through thy  
 god- like con- de- scen- sion  
 thou hast re- ceived, and, a-  
 bove the mer- its of the  
 re- cip- i- ents hast sym-  
 bol- i- c'ly im- part- ed  
 to those who have shared in  
 the lav- er di- vine.

S: Glory...

(B)

T: Be clem- ent, have mer- cy,  
 O Sav- iour, de- liv- er

from	ter-	rors	and	pains	de-
liv-	er	from	the	darts	of
the	e-	vil	one	the	souls
and	bod-	ies	of	thy	ser-
vants;	since	thou	art	a	mer-
ci-	ful	Lord,	who	heal-	est
by	grace	di-	vine.		

S: Both now...

Theotokion:	As	thou	re-	ceiv-	est
the	hymns	and	sup-	plic-	a-
tions	of	thy	ser-	vants,	O
Vir-	gin,	so	do	thou	al-
so	de-	liv-	er	through	thine

in-	ter-	(π) ces-	sions,	from	(B) harsh
suf-	fer-	ing	and	pain	those
who,	through	us, Δ	O	All-	im-
mac-	u-	late	one,	flee	to
thy	sac-	red	shel-	ter.	

Then, It is truly meet- Tone 4

It is truly meet - Tone 4

$\pi \alpha$

<sup>(B)</sup>  
It is tru-ly <sup>( $\pi$ )</sup> meet <sup>(B)</sup> to bless  <sup>$\pi$</sup>

thee, <sup>0</sup> The-o-tok-os,

who art ev-er <sup>( $\pi$ )</sup> bless <sup>(B)</sup>-ed  <sup>$\pi$</sup>  and

all-blame-less and the <sup>( $\pi$ )</sup> moth-er of

our God. <sup>9</sup> <sup>(B)</sup> More hon'-ra-ble than the cher-

-u-bim, and more glo-ri-ous be-

-yond com-pare <sup>( $\pi$ )</sup> than the ser-a-phim, <sup>(B)</sup>

thee, who with-out <sup>( $\pi$ )</sup> stain bear-est

God the Word, and art tru-ly

The-o-tok-os, we mag-ni-fy <sup>( $\pi$ )</sup> <sup>(B)</sup> thee.



# IT IS TRULY RIGHT

## Fourth Mode "Legetos"

adapted from Gregory Levitis the Protopsaltis (1777-1822)

Ἦχος Γ'τος Β΄

80

6  
λ

**I** t is tru-ly right to call thee blest, O The- o-  
 to - - - - kos, the ev- er bless- - - ed, thou  
 who art most pure and all im- - mac- u- - late  
 and the Moth- - er of our God. More hon-'ra- - ble  
 than the Che- ru - - bim, and be-yond com - - pare more  
 glo-rious than the Se- ra - - phim, who with - out cor-  
 rup- - - - - tion didst give birth to God

the \_\_\_\_\_ Word, \_\_\_\_\_ the \_\_\_\_\_ ver - - - - y The - o - to -  
- - - - kos, \_\_\_\_\_ the \_\_\_\_\_ do we mag - - - - -  
ni - - - - fy. \_\_\_\_\_

(Z) (M) (B) (Δ)

(B)

(Π) (B)

6  
λ



Holy Wed. Eve. - Unction

Exapostelarian

3rd Mode

Ἁγῶς ἁγία

ἁγία

In <sup>(F)</sup>mer- <sup>(M)</sup>cy, <sup>(Π)</sup>Good

One, <sup>(N)</sup>cast <sup>(F)</sup>thine <sup>(N)</sup>eyes <sup>(F)</sup>up- <sup>(N)</sup>on <sup>(F)</sup>the <sup>(N)</sup>prayer-

<sup>(N)</sup>of <sup>(N)</sup>us, <sup>(N)</sup>who <sup>(N)</sup>to- <sup>(N)</sup>day-

are <sup>(N)</sup>gath- <sup>(N)</sup>ered <sup>(N)</sup>in <sup>(N)</sup>Thy <sup>(N)</sup>ho-

-ly <sup>(N)</sup>tem- <sup>(N)</sup>ple <sup>(N)</sup>to <sup>(N)</sup>an- <sup>(N)</sup>noint <sup>(N)</sup>with <sup>(N)</sup>di-

vine <sup>(N)</sup>oil <sup>(N)</sup>Thine <sup>(N)</sup>in- <sup>(N)</sup>firm <sup>(N)</sup>ser-

-vants,

ἁγία

ἁγία Τετράσημος Ρυθμός ἁγία  
**In the Fourth Tone**

λ

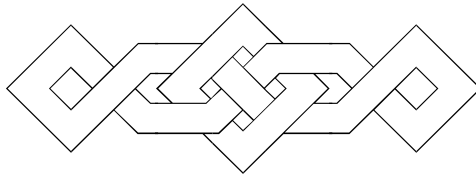
Ἦχος Πα

Let ev' ry thing that hath breath praise the

Lord, praise ye the Lord from the Hea-

vens, praise ye Him in the heights, to Thee O God

is due our song.



Praise ye Him all His an- gels, praise

ye Him all His hosts, to Thee O

God is due our song.





Holy Wed. Eve. - Unction

The Praises

4th Mode

HXOS λ ΓΓ05 B8

G  
λ

1.) (B) Thou hast giv - - en thy grace through Thine

A - pos - - tles, O Good Phy - si - cian

and Lov - er of man-kind, to heal the

wounds and in - firm - i - ties of all men

through Thy ho - ly - oil. There - fore, in -

- as - much as Thou art com - pas - sion - ate,

sanc - ti - fy, be mer - ci - ful, and cleanse

from ev' - ry ail - - ment, and make wori -

- thy of Thy food in - cor - rup - ti - ble

those who now with faith ap - proach Thine oil.

G  
λ

Hdy Wed. Eve-Uncion

The Praises (cont.)

G  
X

2.)

(B) o in- ef -fa- ble Lov- er of

man-kind, <sup>4</sup> who with Thine un- seen hand, as (Δ)

be- -ing com- pas- sion- ate, seal- est our sen- (B)

-ses with Thine oil di- vine; <sup>(M)</sup> look down (B)

from Heav- en and give to those who in

faith hast- en to Thee, <sup>G</sup> and ask par- den

of in- i- qui- ties, heal- -ing of

soul and bod- y, <sup>G</sup> that they may glo-

-ri- fy Thee lov- ing- -ly, <sup>(π)</sup> and (B)

mag- ni- fy Thy might. <sup>G</sup>

Holy Wed. Eve. - Unction The Praises (cont.)

3.)

$\frac{6}{x}$

<sup>(M)</sup> Through an-oint-ing with Thine oil, and the

touch of thy priests, O Lov-er of man-

-kind, sanc-ti-fy Thy ser-vants from on

high. Free them from in-firm-i-ties.

Cleanse their spir-it-u-al de-file-ments.

Wash them, O Sav-iour, and de-

-liv-er them from scan-dals man-i-fold. As-

-suage their mal-a-dies. Ban-ish their hin-

-dran-ces and de-stroy their af-flic-tions:

for-as-much as Thou art bount-i-ful

Holy Wed. Eve. - Unction

The Praises (cont.)

and com-pas-sion-ate.

6  
7

## Glory...

Δόξα Πατρί

6  
λκ

**G** <sup>(B)</sup> lo - ry to the Fa- ther, and to the Son, and to the Ho - ly

Spir - - it.

6  
λκ

## Both now...

Καὶ νῦν

**B** <sup>(B)</sup> oth now and ev - - - er and un - to thē a - - ges of a -

ges. A-men.

6  
λκ

Holy Wed. Eve. - Uction

The Praises (cont.)

Glory, Both now.

(Theotokion)

(π) (B) G  
x  
 O most pure pal- ace much ex - tolled,  
 pur- - i - fy, I im - plore thee, my mind  
 de - filed by ev' - ry kind of sin, <sup>G</sup><sub>x</sub> and make  
 it a meet a - bode of the all - div -  
 - ine Trin - i - ty, <sup>G</sup><sub>x</sub> that I, thine un - prof -  
 - i - ta - ble ser - vant, be - ing saved, may  
 mag - ni - fy thy pow'r and mer - cy meas - ure -  
 - less. G  
x

Troparion  
4th Mode

$\Delta_c$   
 $\frac{\Delta_c}{\ominus}$

$\Delta_c$   
 $\frac{\Delta_c}{\ominus}$

Do Thou, O Christ, who a-lone dost

speed to help man-i-fest thy speed-

-y vis-i-ta-tion from on high up-

on thy suf-fer-ing ser-vants, de-

-liv-er them from their in-firm-i-ties

and bit-ter pain and raise them up a-gain

to praise and glo-ri-fy un-ceas-ing-ly

through the in-ter-ces-sions of the

The-o-to-kos, O Thou who a-lone

lov-est man-kind.

Tone 1

Blind of my spir i tā al eyes I

come to Thee O Christ As did the blind

man from his birth and I cry to Thee

in pen i tence thou art a shin ing

light of those in dark ness By

TONE 3

Thy di vine in ter ven tion

O Lord raise thou up my soul which by

ev 'ry kind of sin and un be com

ing deeds so grievous ly us par

a lyzed as thou of old didst

up raise the par a ly tic



that being saved I may cry un to thee

Grant healing un to me O Christ

Compassionate <sup>100%</sup> As the Lord's

disciple O righteous one did re

ceive the gospel As a martyr thou

did possess that which is un writ

ten than hast boldness as the bro

ther of God as a hierarch thou

hast power in prayer In tercede

with Christ our God that our souls may

be saved / The only be gotten word

of God who in the latter days did  
come to us declared thee O James

the divine the first pas tor and

teacher of those in Jer ū sa lem

and a faith ful steward of mys ter

ies where fore O A pos tle do

we ho nor thee In My ra thou

O Saint did show thy self as a true

priest for in ful fill ing Christ's

Gas pel thou did lay down thy life

for thy peo ple and did save

the in — no cent from — death

Where — fore art thou hal' loved as a

great in li ti ate In the grace of God

The world hath found — in thee a

migh ty cham pi on in — dan gers

en dūr er of pain who o ver came the

heath en for like as thou did hum — ble —

— ly aens' s pride & and save the in

no cent from death and in strife — make

Me — stor brave so St. Dem ē tri

us en treat — Christ our God that we

be gran ted great mer cy o Ho

ly en du rer of pain and Phy

si dian Pan te le i man In ter ce de

with the mer ci ful God that he

may grant our souls re mis sion of

sins o Ho ly Un mer cen

ar ies and Won der wor

kers Vis it our weak ness es free

ly ye have re ceived free ly give

to us. Thy grand eur o vic

gin Saint who shall de clare for thou dost

o ver flow with won ders and pour est

forth heal ing and as the o to gian

and friend of Christ do than a ter ce dest

for our souls For want sup pli

cant and wall im preg na ble source of

mer cy re fuge of the world to thee

we ear nest ly cry O The o

to kes Sov 'rign la dy a fore

hand come to us de li ver us from

da ger Thou who a lone art que

to in ter ce de



# GLORY...

## Fourth Mode

χ 84

Ἦχος δὲ Πα

Δόξα Πατρί...

(M) (B)

G lo - ry to the Fa - ther, and to the \_\_\_\_\_ Son, \_\_\_\_\_ and to the

(Π)

Ho - - ly Spir - - - - it.

π 9

Alay

Since ye have a fountain of heal

ly an mer can a

ries Give heal ing to

all who are in need of it

for ye have been vouch sated the

great est gifts from the e ver flow

source our se

vour or for the lord saith to

you who are of like zeal with the Ap

ost les Be hold I have

giv en you pou er

o ver un clean ~~spir~~ spir

its a to cost then out and to heal

ev ery in fir mi ty

and ev ery mal a dy there

fore as good ad un is to tors

of his co mands free ly ye re

ceived free ly give heal

ing the suf fer ing of our be

dies end souls







# ἈPOSTICHA THEOTOKION

## Fourth Mode

Ἦχος δὲ Πα

84

Νεῦσον παρακλήσεσι



(Π) (Β) (Π)

n - cline to thē en - trea - - ty of thy sup - pli - - ants, O

(Ν) (Π) (Β)

all - - blame - - - - less one. Make to cease thē up - ris -

(Π)

ing of af - - flic - - tions that come up - on

(Β) (Π) (Ν) (Π)

us, and de - liv - er us from all man - - - ner of

(Β)

grief. For thee a - lone do we have as a se -

(Π)

cure and sure an - - - chor, and we have thy pro - -

(Ζ) (Ν) (Π)

- - tec - - - - tion. Let us not be put to shame, O

(B) (B) (B)

La - - - - dy, as we call up - on thee. Has - ten

at the en - - - - ty of those who faith - - - -

ly cry to thee: Re - joice, O La - - - -

dy, thou help of all, thou joy

and shel - - - - ter and sal - va - - - tion of our

souls.

6  
λ

Psalmody in a crowded congregation

is accompanied by captivity and wandering

of the thoughts; but in solitude, this does not happen.

However, those in solitude are liable to be assailed by despondency,

whereas in congregation the brethren help each other by their zeal.

—St. John of the Ladder